NOTICE OF VACANT POSITIONS – BOARD OF DIRECTORS OF THE UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT

TO WHOM IT MAY CONCERN, and, particularly, to the electors of the Upper Black Squirrel Creek Ground Water Management District of El Paso County, Colorado.

NOTICE IS HEREBY GIVEN that the Upper Black Squirrel Creek Ground Water Management District seeks to fill two vacancies in its Board of Directors, representing Divisions 2 and 4. The District is now accepting names of qualified individuals interested in being considered for appointment to the District's Board of Directors.

TO QUALIFY FOR APPOINTMENT, YOU MUST BE A RESIDENT TAXPAYING ELECTOR IN SUCH DIVISION OR RESIDE WITHIN THE DESIGNATED GROUND WATER BASIN AND BE A RESIDENT AGRICULTURIST WHO OWNS AND ACTIVELY FARMS OR RANCHES LAND LOCATED WITHIN SUCH DIVISION.

"Taxpaying elector" means a person qualified to vote at general elections in Colorado, who owns real or personal property within the district and has paid ad valorem taxes thereon in the twenty months immediately preceding a designated time or event, which property is subject to taxation at the time of any election held under the provisions of this article or at any other time in reference to which the term "taxpaying elector" is used. A person who is obligated to pay taxes under a contract to purchase real property in the district shall be considered an owner. The ownership of any property subject to the payment of a specific ownership tax on a motor vehicle or trailer or of any other excise or property tax other than general ad valorem property taxes shall not constitute the ownership of property subject to taxation as provided in this article. See C.R.S. §37-90-103(18).

Pursuant to C.R.S. § 37-90-126, qualified Directors shall be appointed by the remaining members of the Board to serve until the next regularly scheduled election to be held in February 2018. The Board shall appoint qualified individuals to fill these two vacant positions during the next board meeting to be held on **February 2, 2016.**

If you are interested in being considered for appointment to the Board of Directors please contact Tracy Doran at 719-347-0704 to determine if you qualify. Office hours are Tuesday through Thursday, 8:00 AM to 4:00 PM. The deadline to submit your name for consideration for either position is 4:00 PM on Thursday, January 28, 2016.

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